

## CURRICULUM VITAE

### **Raymond A. Mentzer**

Department of Religious Studies  
314 Gilmore Hall  
University of Iowa  
Iowa City, IA 52242

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## **EDUCATIONAL AND PROFESSIONAL HISTORY**

### Higher Education

University of Wisconsin	Ph.D. History 1973
	M.A. History 1970
Fordham University	A.B. History 1967
Institut d'Etudes Politiques (Paris)	Certificat 1966

### Academic Positions

Daniel J. Krumm Family Chair in Reformation Studies, Department of Religious Studies, University of Iowa	2001-present
Directeur d'études associé, École Pratique des Hautes Études, Section des Sciences Religieuses, Paris	1997 & 2003
Professor of History, Montana State University	1973-2001

### Related Appointments

Co-Director, NEH Summer Seminar for College Teachers, "John Calvin and the Transformation of Religious Culture at Geneva, France and Beyond," Henry H. Meeter Center for Calvin Studies, Grand Rapids, Michigan	28 June-30 July 2004
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Associé, Centre d'Histoire moderne et contemporaine de l'Europe méditerranéenne et ses périphéries, Université Paul Valéry, Montpellier III, France	1998-present
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Instructor, Northwest Interinstitutional Study Abroad Program, Avignon, France	1977
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Honors and Awards

Lewis Memorial Prize (National Huguenot Society)	2007
Cox Family Award for Creative Research and Teaching, Montana State University	1997
National Huguenot Society Book Prize (for <i>Blood and Belief</i> )	1995
Harold J. Grimm Prize, Sixteenth Century Studies Conference	1987
Wiley Research Prize, Montana State University	1985
Phi Kappa Phi	1971
Phi Beta Kappa	1967

Memberships

Sixteenth Century Society and Conference Chair, Endowment Campaign	2005-present
President	1997
Roland Bainton Book Prize Committee	1995
Nancy L. Roelker Prize Committee, chair	1993
Nominating Committee (chair, 1992)	1989-1992
Carl S. Meyer Prize, Selection Committee	1988 & 2006
 Society for Reformation Research	
President	2006-2007
Vice President	2004-2005
Miriam U. Chrisman Travel Fellowship, Selection Committee	2007
Nominating Committee (chair, 1996)	1993-1996
 Calvin Studies Society	
President	2008-2009
Vice President and Program Chair	2005-2007
 American Catholic Historical Association Committee on Nominations (chair, 2000)	1998-2000
 American Society of Church History	
Program Committee	2008
Institutional Liaison	1995-1998
 Pacific Northwest Renaissance Society	
Executive Council	1984-1988

## TEACHING

Semester/ Year	ADVISEES		COURSES TAUGHT	
	Undergraduate	Graduate	Course Number and Title	Students Enrolled
Fall 2007	8	6	032:192 / 016:192 Traditions of Religious Reform	32
			032:262 Readings in History of Christianity	1
			032:291 Thesis	2
Spring 2007	12	6	032:025 / 016:026 Medieval Religion and Culture	69
			032:262 Readings in History of Christianity	3
			032:290 Individual Study Graduates	1
			032:291 Thesis	1
Fall 2006	15	6	032:223 Seminar: Reformed Culture and Theology	9
			032:262 Readings in History of Christianity	3
Spring 2006	12	6	032:085 / 016:085 Early Modern Catholicism	68
Fall 2005	12	5	032:026 / 016:026 Modern Religion and Culture	149
			032:262 Readings in History of Christianity	1
Spring 2005	14	5	032:025 / 016:026 Medieval Religion and Culture	75
			032:262 Readings in History of Christianity	1
			032:290 Individual Study Graduate	2
Fall 2004	12	2	032:192 / 016:192 Traditions of Religious Reform	31

Spring 2004	14	2	032:196 Senior Majors Seminar	16
Fall 2003	12	2	032:223 Seminar: Reformation Theology	8
			032:262 Readings in the History of Christianity	1
Spring 2003	14	2	032:026 Modern Religion and Culture	69
			032:085 Early Modern Catholicism	31
			032:262 Readings in the History of Christianity	2
			032:290 Thesis	1
Fall 2002	12	0	032:154 Religion and Conflict: Early Modern Period	21
			032:223 Seminar: Reformation Theology	4
			032:262 Readings in the History of Christianity	1
Spring 2002	9	0	032:026 Modern Religion and Culture	56
			032:192 Traditions of Religious Reform	4
			032:290 Independent Study	1
Fall 2001	5	0	032:025 Medieval Religion and Culture	38
			032:223 Seminar: Reformation Theology	8

Students Supervised

Ph.D. candidates

Mara Adams

Ph. D. awarded June 2006

Denise Kettering

2003-present

Jesus Haydee Comparan-Steed

2005-present

Timothy Stoller

2005-present

Kathrine Nixon

2006-present

Ezra Plank

2006-present

Douglas Jones

2006-present

M.A. students

Kimberly Petersen

2006-present

## SCHOLARSHIP

### Published Works

#### Refereed Monographs

*Blood and Belief: Family Survival and Confessional Identity among the Provincial Huguenot Nobility.* West Lafayette: Purdue University Press, 1994.

*Heresy Proceedings in Languedoc, 1500-1560.* Philadelphia: American Philosophical Society, 1984.

#### Collected Essays

*La construction de l'identité réformée aux 16e et 17e siècles: le rôle des consistoires.* Paris: Champion, 2006.

#### Refereed Edited Volumes

*Dire l'interdit: the Vocabulary of Censure and Exclusion in the Early Modern Reformed Tradition.* Co-edited with Philippe Chareyre and Françoise Moreil. Brill Series in Church History. Leiden: Brill (forthcoming).

*La mesure du fait religieux: L'approche méthodologique des registres consistoriaux dans l'espace calvinien XVI-XVIIIe siècle.* Co-edited with Philippe Chareyre. Special issue of *Bulletin de la Société de l'Histoire du Protestantisme Français* 153: 4 (octobre-novembre-décembre 2007).

*Society and Culture in the Huguenot World, 1559-1685.* Coedited with Andrew Spicer. Cambridge: Cambridge University Press, 2002.

*Sin and the Calvinists: Morals Control and the Consistory in the Reformed Tradition.* Sixteenth Century Essays and Studies 32. Kirksville, Mo.: Truman State University Press, 1994. Second edition, 2002.

#### Refereed Articles and Invited Book Chapters

“Communities of Worship and the Reformed Churches of France,” in *Defining Community in Early Modern Europe.* Edited by Karen Spierling and Michael Halverson (Aldershot: Ashgate, forthcoming).

“Masculinity and the Reformation in France,” in *Masculinity and the Reformation*. Edited by Scott Hendrix and Susan Karant-Nunn (Kirksville, Mo.: Truman State University Press, forthcoming).

“Theory in Practice: Calvin’s Ecclesiology in the French Churches,” in *Proceedings of the Ninth International Calvin Research Congress*. Edited by Herman Selderhuis (Göttingen: Vandenhoeck & Ruprecht, forthcoming).

“Les racines huguenotes de l’encadrement social des communautés calvinistes dans l’Amérique du Nord contemporaine,” in *Les Huguenots et l’Atlantique (XVIe-XXIe siècle)*. Edited by Mickaël Augeron, Didier Poton and Bertrand Van Ruymbeke (Paris: Presses Universitaires de Paris Sorbonne, forthcoming).

“The Genevan Model and Gallican Originality in the French Reformed Tradition,” in *Adaptations of Calvinism in Reformation Europe: Essays in Honour of Brian G. Armstrong*. Edited by Mack Holt (Aldershot: Ashgate, 2007), pp. 147-164.

“La mémoire d’une ‘fausse religion’: les registres de consistoire des Églises réformées de France (XVI<sup>e</sup> - XVII<sup>e</sup> siècles),” *Bulletin de la Société de l’Histoire du Protestantisme Français* 153 (2007): 461-475.

“Fasting, Piety and Political Anxiety among French Reformed Protestants,” *Church History* 76 (2007): 330-362.

“The Piety of Townspeople and City Folk,” in *A People’s History of Christianity*. Vol. 5. *Reformation Christianity*. Edited by Peter Matheson (Minneapolis: Fortress Press, 2006), pp. 23-47. German edition (Heidelberg: Gütersloh, forthcoming).

“Les débats sur les bancs dans les Églises réformées de France,” *Bulletin de la Société de l’Histoire du Protestantisme Français* 152 (2006): 393-406.

“The Synod in Reformed Tradition,” in *Synod and Synodality: Theology, History, Canon Law and Ecumenism in New Contact, International Colloquium Bruges 2003*. Edited by Alberto Melloni and Silvia Scatena. *Christianity and History*. Series of the John XXIII Foundation for Religious Studies in Bologna (Münster: Lit Verlag, 2005), pp. 173-184.

“The Huguenot Minority in Early Modern France,” in *Religion and the Early Modern State: Views from China, Russia, and the West*. Edited by James D. Tracy and Marguerite Ragnow (Cambridge: Cambridge University Press, 2004), pp. 185-206.

“Fashioning Reformed Identity in Early Modern France,” in *Confessionalization in Europe, 1555-1700: Essays in Honor and Memory of Bodo Nischan*. Edited by John M.

Headley, Hans J. Hillerbrand and Anthony J. Papalas (Aldershot: Ashgate, 2004), pp. 243-255.

“Idéologie réformatrice et comportement quotidien,” in *Les deux réformes chrétiennes: propagation et diffusion*. Edited by Myriam Yardeni and Ilana Zinguer (Leiden: Brill, 2004), pp. 253-261.

“Sociability and Culpability: Conventions of Mediation and Reconciliation within the Sixteenth-Century Huguenot Community,” in *Memory and Identity: The Huguenots in France and the Atlantic Diaspora*. Edited by Bertrand Van Ruymbeke and Randy J. Sparks (Columbia, S.C.: University of South Carolina Press, 2003), pp. 45-57.

“Laity and Liturgy in the French Reformed Tradition,” in *History Has Many Voices*. Edited by Lee P. Wandel, Sixteenth Century Essays & Studies 63 (Kirksville, Mo.: Truman State University Press, 2003), pp. 71-92.

“Anthropologie historique : les rituels réformés (XVIe-XVIIe siècles),” with Françoise Chevalier, Christian Grosse and Bernard Roussel, *Bulletin de la Société de l’Histoire du Protestantisme Français* 148 (2002): 979-1009.

“Acting on Calvin’s Ideas: The Church in France,” in *Calvin and the Church*. Calvin Studies Society Papers 2001. Edited by David Foxgrover (Grand Rapids: Calvin Studies Society, 2002), pp. 29-41.

“The Edict of Nantes and its Institutions,” in *Society and Culture in the Huguenot World, 1559-1685*. Edited by Raymond A. Mentzer and Andrew Spicer (Cambridge: Cambridge University Press, 2002), pp. 98-116.

“Marseille and the Urban Experience in Early Modern France: Communal Values, Religious Reform, and Absolutism,” with Ellery Schalk, *Historical Reflections/Reflections historiques* 27 (2001): 241-300.

“La place et le rôle des femmes dans les Églises réformées,” *Archives de Sciences sociales des Religions* 113 (janvier-mars 2001): 119-132.

“Notions of Sin and Penitence within the French Reformed Community,” in *Penitence in the Age of Reformations*. Edited by Katherine Jackson Lualdi and Anne T. Thayer. (Aldershot: Ashgate, 2000), pp. 84-100.

“Morals and Moral Regulation in Protestant France,” *Journal of Interdisciplinary History* 31:1 (Summer, 2000): 1-20.

“L’Édit de Nantes et l’établissement de la paix en Languedoc,” in *Paix des armes, paix des âmes*. Edited by Paul Mironneau and Isabelle Pébay-Clottes (Paris: Imprimerie Nationale,

2000), pp. 295-301.

“The French Wars of Religion,” in *The Reformation World*. Edited by Andrew Pettegree (London: Routledge, 2000), pp. 323-343.

“L’Édit de Nantes et l’initiative judiciaire,” in *L’Édit de Nantes. Sûreté et éducation* (Montauban: Société Montalbanaise d’Etude et de Recherche sur le Protestantisme, 1999), pp. 165-174.

“The Reformed Churches of France and the Visual Arts,” in *Seeing Beyond the Word: Visual Arts and the Calvinist Tradition*. Edited by Paul Corby Finney (Grand Rapids: Eerdmans, 1999), pp. 199-230.

“The Printed Catechism and Religious Instruction in the French Reformed Churches,” in *Habent sua fata libelli. Books Have Their Own Destiny. Essays in Honor of Robert V. Schnucker*. Edited by Robin B. Barnes, Robert A. Kolb and Paula L. Presley. Sixteenth Century Essays and Studies 50 (Kirksville, Mo.: Thomas Jefferson University Press, 1998), pp. 93-101.

“L’édit de Nantes et la chambre de justice du Languedoc,” in *Coexister dans l’intolérance. L’édit de Nantes (1598)*. Edited by Michel Grandjean and Bernard Roussel (Geneva: Labor et Fides, 1998), pp. 321-338 and *Bulletin de la Société de l’Histoire du Protestantisme Français* 144 (1998): 321-338.

“The Persistence of ‘Superstition and Idolatry’ among Rural French Calvinists,” *Church History* 65 (1996): 220-233.

“‘L’épine suit la rose’ : mariage, enfants et amours à Castres au XVIIIe siècle,” *Revue du Tarn*, no. 157 (printemps 1995): 109-119.

“Marking the Taboo: Excommunication in the French Reformed Churches,” in *Sin and the Calvinists: Morals Control and the Consistory in the Reformed Tradition* (Kirksville, Mo.: Truman State University Press, 1994), pp. 97-128.

“The Troubled Status of the French Reformed Churches,” in *Archiv für Reformationsgeschichte. Sonderband: Die Reformation in Deutschland und Europe: Interpretationen und Debatten*, (Heidelberg: Gütersloh, 1993), pp. 614-623.

“France,” in *Reformation Europe: A Guide to Research II*. Reformation Guides to Research 3. Edited by W.S. Maltby (St. Louis: Center for Reformation Research, 1992), pp. 189-213.

“The Reformed Churches of France and Medieval Canon Law,” in *Canon Law in Protestant Lands. Comparative Studies in Continental and Anglo-American Legal History* 11.

Edited by R.H. Helmholz (Berlin: Duncker und Humblot, 1992), pp. 165-185.

“Organizational Endeavour and Charitable Impulse in Sixteenth-Century France: The Case of Protestant Nîmes,” *French History* 5 (1991): 1-29.

“Ecclesiastical Discipline and Communal Reorganization among the Protestants of Southern France,” *European History Quarterly* 21 (1991): 163-183.

“Le consistoire et la pacification du monde rural,” *Bulletin de la Société de l’Histoire du Protestantisme Français* 135 (1989): 373-389.

“Bipartisan Justice and the Pacification of Late Sixteenth-Century Languedoc,” in *Regnum, Religio et Ratio: Essays Presented to Robert M. Kingdon*. Edited by J. Friedman (Kirksville, Mo.: Sixteenth Century Journal Publishers, 1987), pp. 125-132.

“*Disciplina nervus ecclesiae*: The Calvinist Reform of Morals at Nîmes,” *Sixteenth Century Journal* 18 (1987): 89-115. Reprinted in *Articles on Calvin and Calvinism*. Edited by R.C. Gamble (Hamden, Conn.: Garland, 1992) 14: 13-39. Reprinted in vol. 3, *The Reformation: Critical Concepts in Historical Studies*. Edited by Andrew Pettegree (London: Routledge, 2004) 3: no. 51.

“The Self-Image of the Magistrate in Sixteenth-Century France,” *Criminal Justice History: An International Annual* 5 (1984): 23-43.

“Marranos of Southern France in the Early Sixteenth Century,” *Jewish Quarterly Review* 72 (1982): 303-311.

“The Formation of the *chambre de l’Édit* of Languedoc,” *Proceedings of the Annual Meeting of the Western Society for French History* 7 (1980): 47-56.

“Heresy Suspects in Languedoc Prior to 1560: Observations on their Social and Occupational Status,” *Bibliothèque d’Humanisme et Renaissance* 29 (1977): 561-568.

“Calvinist Propaganda and the Parlement of Toulouse,” *Archiv für Reformationsgeschichte* 68 (1977): 268-283.

“The Inquisitor as Heretic: The Pre-Reformation at Toulouse,” *Wascana Review* 9 (1974): 156-165.

“The Legal Response to Heresy in Languedoc, 1500-1560,” *Sixteenth Century Journal* 4 (1973): 19-30.

Varia

“Pastoral Ministry in the French Reformed Churches,” *Calvin Colloquium Papers* (Due West, SC: Erskine Seminary, forthcoming).

“Calvin und Frankreich,” in *Calvin Handbuch*. Edited by Herman Selderhuis (Tübingen: Mohr Siebeck, forthcoming)

“Huguenots and Their Theology,” “Massacre of St. Bartholomew’s Day,” “Camisards,” “Philippe Duplessis-Mornay,” “Marie Durand,” in *Cambridge Dictionary of Christianity*. Edited by Daniel M. Patte (Cambridge and New York: Cambridge University Press, forthcoming).

“Reformed Protestantism and the Visual Arts,” in *History of the Reformed Tradition*. Edited by Albert de Lange (Emden: Johannes a Lasco Bibliothek, forthcoming)

Contributor, “The Concept of Social Disciplining and its Applicability in Current Historiographical Debate. A Discussion Initiated by Maria Crăciun,” *Colloquia* 10-11 (2003-2004): 70-85.

“Huguenots,” in *Encyclopedia of Genocide and Crimes against Humanity*. Edited by Dinah L. Shelton. (New York: Macmillan, 2004).

“Belgic Confession of 1561,” “Canons of Dort,” “Gaspard de Coligny,” “Gallican Confession,” “Huguenots,” “Edict of Restitution,” in *Encyclopedia of Protestantism*, Edited by Hans J. Hillerbrand, 4 vols. (New York: Routledge, 2004), 1: 213, 447-448, 2: 613-615, 779, 895-898, 3: 1606-1608.

“La chambre de l’Édit de Grenoble,” in *Rendre la justice en Dauphiné de 1453 à 2003*. Edited by Olivier Cogne (Grenoble: Archives Départementales de l’Isère and Presses Universitaires de Grenoble, 2003), pp. 51-53.

“Order in the Church,” *Christian History* 71 (Summer 2001): 16-20.

“Structuring and interpreting the experience of early modern Europeans,” review essay in *The Historical Journal* 43 (2000): 295-302.

“Théodore de Bèze,” in *Encyclopedia of the Renaissance*. Edited by Paul F. Grendler (6 vols. New York: Charles Scribner’s Sons, 1999), 1: 208-209.

“Louis de Berquin,” “Languedoc,” in *The Oxford Encyclopedia of the Reformation*. Edited by Hans J. Hillerbrand (4 vols. Oxford and New York: Oxford University Press, 1996), 1: 146-147 and 2: 388-389.

“The Misidentification of the Poet Lacger,” *French Studies Bulletin*, no. 37 (Winter 1990/91): 18-19.

“The Scriveners of the Inquisition: G. Henningsen and J. Tedeschi, eds., *The Inquisition in Early Modern Europe: Studies on Sources and Methods* (Dekalb, 1986),” review essay in *Criminal Justice History: An International Annual* 8 (1987): 155-162.

“‘Disciplines’ réformées du XVIIe siècle français: une découverte faite aux Etats-Unis,” with R.M. Kingdon and M. Reulos, *Bulletin de la Société de l’Histoire du Protestantisme Français* 130 (1984): 69-86.

“The Essayists’ Sources,” in *Transition and Revolution: Problems and Issues of European Renaissance and Reformation History* (Minneapolis, 1974), pp. 77-107.

Book Reviews: various reviews (79 to date) published in:

*American Historical Review*  
*American Journal of Legal History*  
*Bibliothèque d’Humanisme et Renaissance*  
*Bulletin of the Institute for Reformed Theology*  
*Calvin Theological Journal*  
*Catholic Historical Review*  
*Cristianesimo nella Storia*  
*Church History*  
*Contemporary French Civilization*  
*Criminal Justice History*  
*Expository Times*  
*Fides et Historia*  
*French Historical Studies* (online at H-France)  
*French Review*  
*Historian*  
*Historical Journal*  
*Journal of Ecclesiastical History*  
*Journal of Interdisciplinary History*  
*Journal of Modern History*  
*Journal of the Rocky Mountain Medieval and Renaissance Association*  
*Medieval Review* (online)  
*Proceedings of the Huguenot Society of Great Britain and Ireland*  
*Religious Studies Review*  
*Renaissance Quarterly*  
*Renaissance and Reformation / Renaissance et Réforme*  
*Sixteenth Century Journal*

*Speculum*  
*Studies in Medieval and Renaissance History*

Grants

External

National Endowment for the Humanities, Co-director, Summer Seminar for College and University Teachers (\$82,000)	2003
National Endowment for the Humanities Fellowship for College Teachers	1981-82, 1989-90 & 1997-98
J.K. Cameron Faculty Fellow, University of St. Andrews Reformation Studies Institute	1997
Camargo Foundation Fellow	1990 & 1998
National Endowment for the Humanities Summer Stipend	1984 & 1994
American Philosophical Society Grant	1992
H. H. Meeter Center for Calvin Studies, Summer Research Fellowship	1989
National Endowment for the Humanities Travel to Collections Grant	1988
Newberry Library Short-Term Resident Fellowship	1978
National Endowment for the Humanities Summer Seminar Fellowship	1978
American Council of Learned Societies Fellowship	1975-76

Internal

Iowa Research Experiences for Undergraduates (\$3,000)	2003
International Travel Grant, University of Iowa	2002
Exceptional Opportunity Grant, Montana State University	1999-2000
Faculty Development Grant, Montana State University	1987, 1988, 1989 1991, 1993, 1995, 1996, 1997, 1998, 2001

Recent Invited Lectures and Selected Conference Papers

International

“The Appeal of Calvinism in France,” Colloquium on Calvin and Calvinism, Institut für Europäische Geschichte, Mainz, 25-28 June 2009.

Rapporteur, “Les pasteurs et leurs écrits,” Journée d’études, Université de Pau et du Pays de l’Adour, France, 11 October 2008.

“An Historical Approach to Calvinism,” series of five lectures at the Taiwan Theological College and Seminary, Taipei, Taiwan, 26-28 May 2008.

“Theory in Practice: Calvin’s Ecclesiology in the French Churches,” plenary address, Ninth International Congress on Calvin Research, Emden, 22-26 August 2006.

“Urban Piety and the Reformed Tradition in Early Modern France,” Urban Life in Early Modern France, Shakespeare Institute, Stratford-upon-Avon, 10 June 2006.

“Un inventaire des registres de consistoire des Églises réformées de France aux XVI<sup>e</sup> et XVII<sup>e</sup> siècles,” La mesure du fait religieux: l’approche méthodologique des registres consistoriaux (Espace calvinien européen XVI<sup>e</sup>-XVIII<sup>e</sup> siècles), Colloque International, Pau, 9-11 June 2005.

“La Réforme et la hiérarchie sociale dans les petites villes,” La vie religieuse dans les petites villes du Moyen Âge à nos jours, Colloque de la Société des Petites Villes, Mamers, 18-19 March 2005.

“Fasting, Piety and Politics in the Reformed Tradition,” Colloque international - Protestantisme(s) et autorité, Université de Toulouse-Le Mirail, 11-13 March 2004.

“The Synod in Reformed Tradition,” Conference on the Synod in Christian Tradition, Bruges, 12-14 September 2003, sponsored by the Fondazione per le science religiose Giovanni XXIII.

“Médiation et réconciliation dans les communautés réformées au XVII<sup>e</sup> siècle,” keynote address to the annual meeting of the Société de l’Histoire du Protestantisme Français, Paris, 22 May 2003.

“Disputes over Pewing in the French Reformed Churches,” Colloque international sur l’architecture des temples réformés (XVIe-XVIIe siècles) en Europe et notamment en France, Faculté de Théologie Protestante et Université Paul Valéry – Montpellier III, Montpellier, 15-17 May 2003.

“La vie quotidienne des réformés français d’après les registres des consistoires,” series of six lectures at the École Pratique des Hautes Études (Sorbonne), Section des Sciences Religieuses, Paris, Université du Maine (Le Mans), and Université de Pau, January 2003.

“Idéologie réformatrice et comportement quotidien,” Formes de diffusion de la Réforme, University of Haifa, Israel, 15-17 May 2000.

“L’Édit de Nantes et l’initiative judiciaire,” L’Édit de Nantes: sûreté et éducation, Montauban, 15-17 October 1998.

“L’Édit de Nantes et l’établissement de la paix en Languedoc,” L’Édit de Nantes: paix des armes, paix des âmes, Pau, 8-11 October 1998.

“The Huguenot Minority in Early Modern France,” Humboldt-Universität zu Berlin, 29 April 1998.

“Le consistoire réformé dans la France du XVIe siècle: une perspective américaine,” Université de Provence, Aix-en-Provence, 18 March 1998.

“Consistoires et itinéraires personnels,” Université de Paris - Sorbonne, 10 March 1998.

“Le consistoire réformé et la discipline sociale aux 16e et 17e siècles,” Université Paul Valéry - Montpellier III, 13 February 1998.

“Sociability and Culpability: Conventions of Mediation and Reconciliation within the Sixteenth-Century Huguenot Community,” series of lectures at University of St. Andrews, University of Edinburgh and University of Warwick, November 1997.

“Le consistoire et les Eglises Réformées de France,” series of six lectures at the Ecole Pratiques des Hautes Etudes (Paris), Centre National de la Recherche Scientifique (Paris), Société de l’Histoire du Protestantisme Français (Paris), and Institut de l’Histoire de la Réformation (Geneva), March 1997.

““Superstition” and the Reformed Consistory in France,” St. Andrews Reformation Studies Institute. University of St Andrews, Scotland, March 1996.

“The Reformed Churches of France and Medieval Canon Law,” Trinity College, Dublin, September 1989.

“Histoire sérielle: les procès d’hérésie, devant le Parlement de Toulouse, 1500-1560,”  
Université de Paris - Sorbonne and Collège de France, February 1986.

#### National

“Pastoral Ministry in the French Reformed Churches,” Thirteenth Biennial Calvin  
Colloquium, Erskine Seminary, Due West, South Carolina, 25-26 January 2008.

“The Material Context of Reformed Worship in France,” Material Culture and the  
Reformation, American Society of Church History, Washington, DC, 3-6 January 2008.

“Communities of Worship and the Reformed Churches of France,” Sixteenth Century  
Society and Conference, Minneapolis, 25-27 October 2007.

“‘No benches are reserved’? Seating Disputes in the French Reformation Church,” H.H.  
Meeter Center for Calvin Studies Biennial Lecture, Calvin College, Grand Rapids, Mich., 6 April  
2005.

“The Career of Robert Kingdon,” Luncheon Comments, American Society of Church  
History, Washington D.C., January 2004.

“The Reformed Churches of France and the Visual Arts,” Center of Theological Inquiry,  
Princeton Theological Seminary, May 1995.

“The Troubled Status of the French Reformed Churches,” German Historical Institute,  
Washington, D.C., September 1990.

#### Local

“Medieval Religious Texts,” From Monks to Masters: The Medieval Manuscript and the  
Early Printed Book, University of Iowa Museum of Art, 2 August 2007.

“Religious Culture, Whether American or European, is a Complex Affair,” European  
Religion/American Religion: Why the Difference? The University of Iowa, 20-21 April 2007.

Panel Organizer, “Understandings of Indecency and Obscenity in Abrahamic Religions,”  
Obscenity: An Interdisciplinary Discussion, The University of Iowa, 1-3 March 2007.

“Do People Attend Worship in France?” European Studies Conference, University of  
Iowa, 3-4 March 2006.

## SERVICE

### Department

Department Chair 2003-present

Graduate Studies Committee 2002-present

### College

College Consulting Group on Promotion & Tenure 2006

Chair, Promotion and Tenure Committee, Classics Department 2005

Advisory Committee on African American Studies 2005

Review Committee, Department of Communication Studies 2002

### University

NEH Challenge Grant Advisory Committee 2005

Iowa Nonprofit Resource Center Internal Curriculum Advisory Board 2005-08

Committee on Endowed Faculty Positions 2004-07

### Profession

#### Recent Manuscript Review

One book manuscript for Baylor University Press

Four article manuscripts for *Sixteenth Century Journal*

One article manuscript for *Harvard Theological Review*

Editorial Board, *Études sur les protestantismes dans l'espace européen*  
(monograph series) 2007-present

American Commissioner, Commission Internationale d'Histoire et  
d'Étude du Christianisme, International Congress of Historical Sciences 2006-present

Chair, 40<sup>th</sup> Anniversary Endowment Campaign, Sixteenth Century  
Society and Conference 2005-2010

General Editor, <i>Sixteenth Century Essays &amp; Studies</i> (monograph series)	1996-2006
Editorial Committee, <i>Sixteenth Century Essays &amp; Studies</i>	2007-present
Editorial Committee, <i>Sixteenth Century Journal</i>	1991-present
International Board of Calvin Scholars, <i>Bibliotheca Calviniana</i>	1995-2000
Graduate Language Examiner, University of Wyoming	1996-2001
Editorial Board, <i>Contemporary French Civilization</i>	1977-1989

Co-organizer, Colloque international. Dire l'interdit: le vocabulaire de la censure et de l'exclusion. Avignon, 7-9 June 2007.

Panel Organizer, "Religion among Slavs in the New World," The Religious Space of East Central Europe, Open to the West and to the East, Commission Internationale d'Histoire et d'Études du Christianisme, Lublin (Poland) and Lviv (Ukraine), September 2007.

Co-organizer, John Calvin and Roman Catholicism, biennial meeting of the Calvin Studies Society, University of Notre Dame, 5-7 April 2007.

Co-organizer, Colloque International. La mesure du fait religieux: pertinence et limites de l'analyse quantitative des registres consistoriaux. Pau, June 2005.

Member, Comité scientifique, Colloque international "Philippe Duplessis-Mornay," Saumur, 13-15 May 2004.

Member, Comité scientifique, Colloque international "Protestantisme(s) et autorité," Université de Toulouse-Le Mirail, 11-13 mars 2004.

Co-organizer, Colloque international sur l'architecture des temples réformées (XVIe-XVIIe siècles) en Europe et notamment en France, Faculté de Théologie Protestante and Université Paul Valéry – Montpellier III, Montpellier, 15-17 May 2003.

Grant and fellowship reviews for:

National Endowment for the Humanities	
Travel to Collections Grants	1989 & 1986
Division of Research Programs - Texts	1989
Newberry Library	1985-1995
Social Sciences and Humanities Research Council of Canada	1994, 1996, 2004 & 2006

Swiss National Science Foundation  
Australian Research Council

2002  
2004

PUBLIC

“Religious Conflict during the Reformation,” series of two lectures at the First Presbyterian Church, Cedar Rapids, 4 and 11 November 2007.

“John Calvin and the Reformed Tradition,” series of three lectures at the First Presbyterian Church, Cedar Rapids, 4, 18, and 25 April 2004.