

Curriculum Vitae

Micheline E. Pesantubbee

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EDUCATIONAL AND PROFESSIONAL HISTORY

1. Higher Education

University of California, Santa Barbara, 1989-1994, Religious Studies, Ph.D.,
December 1994; M.A., June 1991

University of Oklahoma, 1977-1978, Business Education, M.S., 1978

University of Oklahoma, 1971-1975, Business Education, B.S., 1975

2. Professional and Academic Positions

Associate Professor, 2006-Present, Department of Religious Studies and
American and Indian and Native Studies, University of Iowa.

Assistant Professor, August 2003-June 2006, Department of Religious Studies and
American Indian and Native Studies Program, University of Iowa.

Lecturer, Spring 2002, Women's Studies in Religion Program, Harvard Divinity
School, Harvard University.

Assistant Professor, 1995-2003, Religious Studies, University of Colorado,
Boulder.

Instructor, August-December 1994, Religious Studies, University of Colorado,
Boulder.

Teaching Assistant, Winter Quarter 1992, "Introduction to Native American
Religious Traditions," University of California, Santa Barbara.

Reader, Spring Quarter 1991, "History of the American Indian," University of
California, Santa Barbara.

Research Assistant/Mentor, September 1989-June 1992, Graduate Research
Mentorship Program, University of California, Santa Barbara.

Lecturer, 1988-89, Bacone College, Muskogee, Oklahoma.

Lecturer, Fall 1985, School of Education, University of Wisconsin, Milwaukee.

Lecturer, 1984-85, American Indian Studies, San Diego State University.

3. Honors and Awards

Outstanding Faculty Award, Office of Student Life, University of Iowa, May 2007.

Hawkeye Award for Outstanding Student Organization Advisor, University of Iowa, 2005.

Faculty Excellence and Equity Award, University of Colorado, Boulder, April 2001.

Biography in *Who's Who Among America's Teachers, 2002*, seventh edition.

Academic Recognition, Academic Support Assistance Program, Dept. of Housing, University of Colorado, Boulder, March 10, 1998.

4. Memberships

Steering Committee Member, Women and Religion Section, American Academy of Religion, 2004 to Present.

Co-Chair, Native Traditions of the Americas Group, American Academy of Religion, November 1998 to 2004; Steering Committee Member, Fall 1992 to November 1998.

Member, American Academy of Religion, 1989 to Present.

Member, Society for the Study of Native American Religious Traditions, 1989 to present. Nominating Committee member, 1995.

TEACHING AT THE UNIVERSITY OF IOWA

1. Teaching Assignments

Semester/Year	ADVISEES		COURSES TAUGHT	
	Undrgrad	Graduate	Course Number and Title	Students Enrolled
Fall 2003	0	0	149:049 Introduction to American Indian and Native Studies	45
			149:080 American Indian Revitalization	6

			Movements	
Spring 2004	0	0	032:060 (149:060) Introduction to Native American Religious Traditions	44
			149:101 American Indian and Native Studies Seminar	31
Fall 2004	5	0	149:049 Introduction to American Indian and Native Studies	49
			032:076 (149:076) American Indian Environmentalism	30
			149:200 Independent Study	1
			149:299:003 Independent Study	1
Spring 2005	7	0	032:060 (149:060) Intro to Native American Religious Traditions	31
			032:158 (149:158, 131:159) Native American Women and Religious Change	20
			032:290 Independent Study	1
Summer 2005			149:197:003 Independent Study	1
Fall 2005	7	0	149:049 Introduction to American Indian and Native Studies	25
			032:055 Religion and Violence in America	40
			149:197 Independent Study	2
			032:290 Independent Study	1
Spring 2006		1	032:060 (149:060) Intro to NA Religious Trad	71
			032:076 (149:076) American Indian Enviromentalism	16
Fall 2006	7	1	032:078 (149:082) American Indian Women: Myth, Ritual	24
			032:082 (149:080) American Indian Activism	20
Spring 2007	7	1	032:060 (149:060) Intro to NA Religious Trad	71
			032:076 (032:158, 149:158; 131:159) NA Women and Rel Change	14
			149:197:003 Independent Study	1

Fall 2007	10	1	149:049 (045:049) Intro to AINS	69
			032:076 (149:076) American Indian Environmentalism	20
			032:290:032 Individual Study Grad	1

SCHOLARSHIP

1. Publications

a. Refereed

Books

Choctaw Women in a Chaotic World: The Clash of Cultures in the Colonial Southeast. Albuquerque: University of New Mexico Press, 2005.

Articles

Roundtable Discussion: Native/First Nation Theology, Respondent in *Journal of Feminist Studies in Religion* 22/2 (Fall 2006): 97-103.

"Beyond Domesticity: Choctaw Women Negotiating the Tension between Choctaw Culture and Protestantism," *Journal of American Academy of Religion*, 67/2 (June 1999): 387-409.

"When the Earth Shakes: The Cherokee Prophecies of 1811-12," *American Indian Quarterly* 17, 3 (Summer 1993): 301-17.

Chapters in Books

"Beyond Domesticity: Choctaw Women Negotiating the Tension Between Choctaw Culture and Protestantism with new Introduction" in *Native Women's History in Eastern North America before 1900*, eds. Rebecca Kugel and Lucy Elerveld Murphy, University of Nebraska, 2007.

"Wounded Knee: Symbol of Resistance and Recovery," in *Recovering Memory: Exposing Religion, Violence, and the Remembrance of Place*, eds. Oren Baruch Stier and J. Shawn Landres, University of Indiana Press, 2006.

"In Search of the White Path: American Indian Peacebuilding," in *Religion and Peacebuilding*, eds. Harold Coward and Gordon S. Smith, State University of New York Press, 2004.

"Religious Studies on the Margins: Decolonizing Our Minds," in *Native Voices: American Indian Identity and Resistance*, eds. Richard A. Grounds, George E. Tinker, and David E. Wilkins, University of Kansas Press, 2003.

"From Vision to Violence: The Wounded Knee Massacre." In *Millennialism, Persecution, and Violence*, Syracuse University Press, 2000.

b. **Non-refereed**

Encyclopedia Essays

"Cherokee Religious Traditions," *Encyclopedia of Religion, Edition 2*, Macmillan Reference, 2004.

***Co-author, "New Religions: (06) In Native American Traditions" in *Encyclopedia of Women and World Religion*, New York: MacMillan Publishing, USA, 1998.

"Mountain Wolf Woman," in *Religious Leaders in America*, edited by Gordon Melton. Detroit: Gale Research, Inc., 1991.

Book Chapter

"The Road to Middle Class Indian America," in *American Indian Identity: Today's Changing Perspective*, edited by Cliff Trafzer. San Diego State University Publications in American Indian Studies, 1985. Reprinted by Sierra Oaks Publishing Company, 1986.

Book Reviews

O'Brien, Greg. *Choctaws in a Revolutionary Age, 1750-1830*. Lincoln: University of Nebraska Press, 2005. In *H-Net Review*, February 2007.

Furtwangler, Albert. *Bringing Indians to the Book*. In *American Indian Culture and Research Journal* 30/2 (2006).

Steinmetz, Paul B., S.J. *The Sacred Pipe: An Archetypal Theology*. Syracuse University Press, 1998. In *Nova Religio*, 2001.

Pflug, Melissa A. *Ritual and Myth in Odawa Revitalization: Reclaiming a Sovereign Place*. Norman: University of Oklahoma Press, 1998. In *Religious Studies Review* 25, 2 (April 1999): 220.

Lesser, Alexander. *The Pawnee Ghost Dance Hand Game*. Lincoln: University of Nebraska Press, 1996 (reprint). In *Journal of Ritual Studies* 10, 2 (Winter 1996): 137-38.

Hatley, Tom. *The Dividing Paths*. New York: Oxford University Press, 1993. In *American Indian Quarterly* 19, 2 (Spring 1995): 290-92.

Hultkrantz, Ake. *Shamanic Healing and Ritual Drama: Health and Medicine in Native North American Religious Traditions*. New York: Crossroad Publishing Company, 1992. In *American Indian Quarterly* 17, 2 (Spring 1993): 281-82.

Newspaper Commentary

"Wounded Knee: A Time to Forgive, but not to Forget," Center for the American West Commentary, *Daily Camera*, December 29, 1998.

Directory

Compiler and Editor, *Resource Directory of American Indian Professionals*, Native American Studies Program, University of Wisconsin, Milwaukee, 1987.

2. Published Reviews of Scholarship

3. Grants

a. External

Research Fellowship, Women's Studies in Religion Program, Harvard Divinity School, Harvard University, 2001-02.

b. Internal

Old Gold Fellowship, Summer 2005.

Arts & Sciences Diversity Grant for colloquium speaker for Religious Studies, 1998.

Graduate Committee on the Arts and Humanities (GCAH) for colloquium speaker for Religious Studies, 1998.

Implementation of Multicultural Perspectives and Approaches in Research and Teaching (Impart) Grant, 1995 and 1997.

President's Dissertation Year Fellowship, University of California, 1993-94.

UCSB General Affiliates Graduate Dissertation Fellowship, University of California, 1993.

Humanities/Social Sciences Research Grant, University of California, Santa Barbara, 1993.

Graduate Student Humanities/Social Sciences Research Grant, University of California, Santa Barbara, 1991-92.

Grant for the Newberry Library Documentary Workshop on Native American Sacred Texts, Chicago, IL, August 1991.

4. Invited Lectures and Conference Presentations

a. International

Presenter, Religiosidades, Filosofías E Historias Indígenas/Native Religion, Philosophy, and History; and Coordinator, Los Luchas de las Mujeres Indígenas/Native Women's Struggles, Indigenous Intellectual Sovereignities: A Hemispheric Convocation, Oaxaca, Mexico, August 20-22, 1998.

b. National

"'Bearly' Understandable: Transformation from Human to Bear and Man to Woman," Animals and Religion Consultation, American Academy of Religion, San Diego, CA, November 27, 2007.

Panelist, "Native American Religious Traditions: The Future of the Field and the Influence of Inés Talamantez, San Diego, CA, November 27, 2007.

Panelist, "Can the Subaltern Speak? Revisited: Gender, Colonialism, and the Politics of History in Noenoe Silva's *Aloha Betrayed: Native Hawaiian Resistance to American Colonialism*," Native American and Indigenous Studies International Meeting, Univ. of Oklahoma, Norman, OK 2007.

"Choctaw Women in a Chaotic World," invited speaker, Border Crossings Conference, Women Studies in Religion, Harvard University, February 3, 2006.

Panelist, "Can the Subaltern Speak?" Native Traditions in the Americas and Women and Religion joint session, American Academy of Religion, Washington, DC, November 20, 2006.

"Nancy Ward: American Heroine or Keeper of the White Path," paper presented at joint session of Native Traditions in the Americas and Women and Religion, American Academy of Religion, Atlanta, Georgia, November 22, 2003.

"Ritual and Identity: The Intersection between the Green Corn Ceremony and Choctaw Women's Roles," paper presented at Rocky Mountain/Great Plains Regional American Academy of Religion Meeting, April 5, 2003.

"Ineffective or Insidious?: French Catholic Missionary Impact on Native Women in Louisiana Territory," paper presented at joint session of Roman Catholic Studies Section and North American Religions Section, American Academy of Religion, Toronto, Canada, November 25, 2002.

“Ohoyo Osh Chisba and Beloved Choctaw Women: The Last Dance of the Green Corn,” public lecture, Harvard Divinity School, Harvard University, March 13, 2002.

“Giving Voice to the Void: Choctaw Beloved Women in the French Colonial Period,” Lecture, Studies in Feminist Liberation Theologies Lecture Series, Episcopal Divinity School, Cambridge, MA, March 4, 2002.

“Amaizeing the Academy: Cultivating Native-Centered Approaches in Academic,” invited speaker for Rupert Costo Conversations, University of California, Riverside, June 6, 2001.

Plenary Speaker, *“The Historic Role of Native Americans in Leadership,”* Native American College/University Gathering, The United Methodist Church, Nashville, TN February 2, 2001.

“From Beloved Woman to Chattel: The Impact of War and Slavery on the Status of Choctaw Women in the French Colonial Era,” paper presented at Women and Religion Section, American Academy of Religion, Nashville, TN, November 18, 2000.

“From Vision to Violence: The Wounded Knee Massacre,” paper presented at New Religious Movements Group, American Academy of Religion, Boston, MA, November 22, 1999.

“Re-Imagining Choctaw Women: Protestant or Choctaw,” plenary paper presented at Indigenous Sovereignities: A Hemispheric Convocation, University of California, Davis, April 10, 1998. Also presented at Society for the Study of Native American Religious Traditions, Orlando, FL, November 20, 1998.

Response Paper, *“Redrawing the Boundaries: Tradition and Change Among Native Christians,”* North American Religions Section and Native Traditions in the Americas Group, American Academy of Religion, Orlando, FL, November 22, 1998.

“In Search of Beloved Women,” Women and Religion Section, American Academy of Religion, Orlando, FL, November 23, 1998.

“Choctaw Women: The Cult of True Womanhood,” paper presented at Talking Across Differences: A Feminist Symposium, University of Colorado, Boulder, February 28, 1998.

“Transforming the Choctaw Christian Experience: Appropriation or Indigenization,” paper presented at Rocky Mountain/Great Plains Regional Meeting of the American Academy of Religion annual meeting, May 3, 1997.

“Choctaw Women and the Retention of Traditional Culture in Protestant Choctaw Churches,” invited paper presented at The University of Georgia, Department of Religion and the Humanities Center Colloquium, May 21, 1997.

Invited Panelist, “Emerging from Turtle Island: Oral Histories,” at First Peopling of the Americas Symposium, Graduate School, University of Colorado, Boulder, January 16, 1997.

"Rising Out of the Cultural Diaspora: Choctaw Women and the Protestant Church," paper presented at the Women and Religion Section, American Academy of Religion Annual Meeting, November 24, 1996.

Panelist, "Teaching Ambiguities: Native American Religious Traditions in the Classroom," at the Academic Teaching and the Study of Religion Section and Native Traditions in the Americas Group, American Academy of Religion Annual Meeting, November 25, 1996.

"Restoring the Circle: Beloved Women and the Cycle of Revitalization," paper presented at the Women and Religion Section, American Academy of Religion Annual Meeting, November 19, 1995.

Respondent on "Daring to Dance: Circular 1665 and Changes in Native American Religious Practices in the 1920s," at Western History Association Annual Conference, Denver, CO, October 13, 1995.

Panel Presentation on *Missionary Conquest: The Gospel and Native American Cultural Genocide*, at Justice and Peace Studies Book Session, Rocky Mountain-Great Plains Regional American Academy of Religion Annual Meeting, Denver, CO, April 28, 1995.

Panel Presentation on *Missionary Conquest: The Gospel and Native American Cultural Genocide*, at the Society for the Study of Native American Religious Traditions annual meeting, Chicago, IL, November 18, 1994.

“The Sound of Church Bells: Ringing in a New Era for the Choctaw of Oklahoma,” paper presented at the Native Traditions in the Americas Group, American Academy of Religion Annual Meeting, November 22, 1993.

“The Cherokee Prophecies of 1811-1812: A Case Study in Cultural Change and Continuity,” paper presented at The American Academy of Religion Western Chapter, Fullerton, CA, March 20, 1993.

5. Pending Decisions Affecting Deliberations

“Beyond Domesticity: Choctaw Women Negotiating the Tension between Choctaw Culture and Protestantism,” to be reprinted in *Indigenous Intellectual Sovereignities: Native American Studies in the Americas*, ed. Ines Hernandez-Avila.

SERVICE

1. Profession

Presider, “The Nation and Its Discontents: The (Im)possibilities for Native Studies in Ethnic Studies,” Native American and Indigenous Studies International Meeting, University of Oklahoma, Norman, OK, May 5, 2007.

Presider, “Native American Women,” CIC-AIS Graduate Student Symposium, University of Iowa, April 14, 2007.

Mentor at Mentoring Session with the Status of Women in the Profession Committee and the Women’s Caucus, American Academy of Religion, San Diego, CA, November 18, 2007.

Manuscript Review, *Religion and Healing in Native America*, ed. Suzanne Crawfsord, for Religion and Healing Series, Praeger Press, March 2007.

Manuscript Review, *Images in Context: The Appropriation of Indigenous Symbols and Practices in the Catholic Church*, ed. Kathleen J. Martin, November 2007.

WSRP Evaluation for Research Associates Fellowship, Harvard Divinity School, December 2007.

Panelist, review of pre-doctoral proposals, Ford Foundation, The National Academies, Washington, D.C., March 2006.

Presider, Women and Religion Session, American Academy of Religion Annual Meeting, November 2006.

Mentor at Mentoring Session with the Status of Women in the Profession Committee and the Women’s Caucus, American Academy of Religion, November 2006.

Panelist and participant, Teaching for Change: Creating Knowledge, Transforming Institutions Conference, sponsored by the Journal of Feminist Studies in Religion, Inc., Cambridge, MA, June 10-14, 2005.

Panelist, review of pre-doctoral proposals, Ford Foundation, The National Academies, Washington, D.C., March 3-6, 2005.

External Reviewer for Dr. Pamela Owens' tenure case, Department of Religion, University of Nebraska, Omaha, Fall 2005.

Presider, Innovative Methodologies, Women and Religion Session, American Academy of Religion Annual Meeting, November 19, 2005.

Presider, Women's Religious Leadership, Women and Religion Session, American Academy of Religion Annual Meeting, November 19, 2005.

Mentor at Mentoring Session with the Status of Women in the Profession Committee and the Women's Caucus, American Academy of Religion, November 20, 2005.

Executive Secretary, American Academy of Religion, December 2004 to December 2007.

Editorial Board Member, *Encyclopedia of American Indian Religious Traditions*, ABC-CLIO, 2003-2005.

Reader Review, "Walking the Line: Pipe & Sweat Ceremonies in Prison" for *Nova Religio*, December 2003.

Appointment to the Participating Scholars of The Religious Consultation on Population, Reproductive Health and Ethics.

Manuscript Reviews for *American Indian Culture and Research Journal*: "Tecumseh and the Shawnee Prophet: A Case Study in Charismatic Leadership," 1999; "Taino Ascendent: Extinction, Continuities and Reassertions," July 1998.

Reviewer, Centre for Studies in Religion & Society Annual Fellowship Competition for 2001-03, Fall 2001.

External Evaluator for Dr. George Tinker, Assoc. Professor of American Indian Cultures and Religious Traditions, Iliff School of Theology, Fall 1996.

Academic Representative, amicus curiae brief, Devil's Tower litigation, U.S. Court of Appeals for the Tenth Circuit, September 1998.

Chair and Respondent for panel on "American Religions: Native American Religions," at The American Academy of Religion Western Chapter, Fullerton, CA, March 19, 1993.

2. Department Service

Coordinator, American Indian and Native Studies Program, July 2006 to Present.

Faculty Committee for mid-career review of Ahmed Souaiaia, Spring 2007.

Faculty Committee for tenure review of Morten Schlutter, Fall 2007.

Thesis Committee for Sara Dohrman, 2007; Dissertation Committee for Christopher Kelly 2007; Comprehensive Exams Committee for Stephen Williams, American Studies, October 2007, and Tim Stoller, Religious Studies, April 2007.

Exploring Majors Fair, American Indian Native Studies Program, IMU, February 23, 2007.

Search Committee for faculty position in Religion, Politics, and Social Justice, (Fall 2004).

Faculty Steering Committee, American Indian and Native Studies Program, Fall 2003 to Present.

3. University of Iowa

Speaker, "The Environment—An Indigenous Perspective" Native American Month sponsored by AISA, November 1, 2007.

Chair, Native American Council, University of Iowa, Fall 2007.

Search Committee, OSU Assistant Director for Diversity Programs, July-Aug 2007.

Panelist, "Decoding the Disciplines: Liberal Arts Majors and Communication Skills," PPB 5401, University of Iowa, March 5, 2007.

Speaker, Support Service Programs – Friday After Class, September 15, 2006, North Hall, University of Iowa, September 15, 2006.

Panelist, Celebration and Consideration: Seasonal Observances and Religious Diversity Panel, December 19, 2005.

Reader, CIC Graduate Student Spring Seminar Applications (Fall 2004)

4. Community

Radio Interview on *Choctaw Women in a Chaotic World* on Indian Voices Program, KGNU Independent Community Radio, Denver/Boulder, CO, September 25, 2005.

Radio Interview on *Choctaw Women in a Chaotic World* on Native America Calling Program, National Native News, May 25, 2005.

Guest Speaker, Cultural Awareness Week, Kennedy High School, Cedar Rapids, IA, October 5, 2005.

Lecturer and Facilitator, Introduction to Native American Religious Traditions for Religious Diversity in America Intensive Summer Course, The Interfaith Center of New York and New York University School of Continuing and Professional Studies, New York City, June 23, 2004.

Guest Speaker on Choctaw Women and Changing Religious Practices for the Docents in the American Indian Department of the Denver Art Museum, Colorado, April 21, 2003.

Plenary Speaker, "Violence Against Women" at "Native Women: Making the Invisible – Visible," Southeast Jurisdictional Women's Retreat, The United Methodist Church, Daytona Beach, FL, October 25, 2002.

Guest Speaker on American Indian Women's Leadership, United Methodist Church Clergy Women's Retreat, Grand Rapids, MI, August 12, 2002.

Presenter, "Choctaw Women as Beloved Women," Colorado Friends of WSRP, Vail, CO, July 29, 2002.

Presenter, "Shaping Sacred and Secular Space: Women Define Religious and Social Worlds" Conference, Women's Studies in Religion Program, Cambridge, MA, January 27, 2002.

Presenter, "Women's Studies in Religion Program Panel Presentation," Harvard Club of New York City, May 8, 2002.

Guest Speaker, "Living in Two Cultures: Gay and Native American, PFLAG, at First United Methodist Church, February 17, 2000.

Guest Speaker, "Navajo Culture and Religious Traditions," St. Aidan's Episcopal Church, Boulder, CO, February 21, 1995.